JAVA Resolution 03-1118-04

1	WHEREAS, the Joint Antelope Valley Authority (JAVA), a joint administrative		
2	entity created under the Nebraska Interlocal Cooperation Act (Neb. Rev. Stat. § 13-801 et.		
3	seq.) by agreement of April 15, 2000 as amended (JAVA Interlocal Agreement) between the		
4	Board of Regents of the University of Nebraska, a public body corporate and governing body		
5	of the University of Nebraska (University), the City of Lincoln, Nebraska, a municipal		
6	corporation (City), and the Lower Platte South Natural Resources District, a political		
7	Subdivision of the State of Nebraska (LPSNRD) is now implementing under the JAVA		
8	Interlocal Agreement the Phase One Priority Projects of Antelope Valley Amended Draft		
9	Single Package; and		
10			
11	WHEREAS, JAVA has previously approved by-laws, administrative resolution,		
12	policies and guidelines for the implementation of the Phase One Priority Projects.		
13			
14	NOW THERFORE, be it resolved by the Administrative Board of the Joint		
15	Antelope Valley Authority as follows:		
16	1. JAVA is hereby authorized to obtain appraisals, title work, relocation, geotechnical and		
17	other appropriate studies and also to acquire, including by condemnation if necessary, the		
18	following real property pertaining to the Big "T" Road and Bridge Project including the		
19	following tract:		
20	a. Big "T" Road and Bridge Project:		
21	 Tract 93, Cottage Home Add Blk 2, Lots 1 thru 12 Exc RR ROW in Lot 		
22	12 and W/1/2 of Vacated 16th Street as more particularly described in the		
23	attached legal description "TRACT NO. 93".		
24	b. Applicable tracts previously acquired from the University of Nebraska and the		
25	Nebraska Department of Administrative Services;		
26	c. Where necessary due to appraisal studies or other legal or practical reasons,		
27	remainder or commonly owned tracts inextricably related to the tracts identified		
28	above; and		
29	d. Necessary and required temporary and permanent construction easements as		
30	approved by the City of Lincoln, for the Project.		

1	2. The Chairperson is authorized to direct the same to be accomplished, approve the	
2	necessary documents and execute agreements to complete the same.	
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6	Dated this 18 th Day of November 2003	Introduced by:
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10	Approved by Unanimous Vote of	,, and
11	after public hearing on November 18, 2003.	
12		
13	Signed:	Joint Antelope Valley Authority
14		
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16	Secretary	Glenn Johnson, Chairperson
17 18 19	Approved as to form and Legality	
20	Legal Counsel	

TRACT NO. 93

A TRACT OF LAND COMPOSED OF ALL OF LOTS 1 THROUGH 12, BLOCK 2 COTTAGE HOME ADDITION, AND THE WEST HALF OF VACATED 16^{TH} STREET RIGHT OF WAY ADJACENT, LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

ALL OF LOTS 1 THROUGH 12, BLOCK 2 COTTAGE HOME ADDITION, AND THE WEST HALF OF VACATED 16^{TH} STREET RIGHT OF WAY ADJACENT, CONTAINING AN AREA OF 45,456.62 SQUARE FEET MORE OR LESS.